

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

E. B. Garrison

SEND GREETING:

WHEREAS, *I*, the said *E. B. Garrison*

in and by *a* certain *Promissory* note in writing, of even date with these presents, *am* well and truly indebted to

Allie E. Garrison

in the full and just sum of *Five Thousand (\$5000.00)* Dollars, to be paid *One year after date*

with interest thereon, from *date*, at the rate of *6* per cent. per annum, to be computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *E. B. Garrison*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Allie E. Garrison*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *E. B. Garrison*

in hand well and truly paid by the said *Allie E. Garrison* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *Allie E. Garrison*

All that piece, parcel of land situate lying and being in Broad Township, County and State aforesaid, and containing 165 acres, more or less, and being the same land conveyed to me as follows:

Tract No. 1 conveyed by deed of J. J. West dated Jan 2 - 1908 and recorded in office of R. M. C. for said County in Vol. 323, at Page 294, and containing 96 acres, more or less.

Tract No. 2 conveyed by deed of J. R. Pufman, dated Mar. 12 1909 and recorded in said office in Vol. 4 at Page 125 and containing 95 acres, more or less.

Less however a tract of 26 acres, more or less conveyed by me to O. W. Garrison.

It is expressly understood and agreed that this is a third mortgage, and junior to a mortgage given by me to the Federal Land Bank in the amount of \$2000.00 and also to the Land Bank Commissioner in the amount of \$700.00

For a more particular description of the land herein described see said mortgages for courses and distances.